

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 12 3 45 PM '70

VOL 882 PAGE 400

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that PATRICIA L. SEXTON

in consideration of Two Thousand and No/100-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto F. C. N. ENTERPRISES, INC., its successors and assigns;

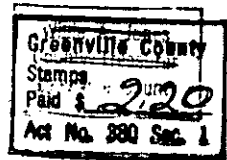
ALL that certain piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, being known and designated as
Lot No. 13 on plat entitled "Final Plat Ogden Acres", prepared by Carolina
Engineering and Surveying Co., dated September 25, 1964, and recorded in the
RMC Office for Greenville County, S.C., in Plat Book BBB at Page 27, and having
according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Ogden Drive at the joint
front corners of Lots Nos. 12 and 13 and running thence with the line of Lot
No. 12 S. 33-40 E. 129.0 feet to an iron pin; thence S. 56-10 W. 120 feet to an
iron pin at the joint rear corner of Lots Nos. 13 and 14; thence with the line
of Lot No. 14 N. 33-40 W. 129.0 feet to an iron pin on the southeastern side of
Ogden Drive; thence with the southeastern side of Ogden Drive N. 56-10 E. 120
feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements
that may appear of record on the recorded plat (s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay,
according to its terms, that certain note and mortgage given to Carolina Federal
Savings & Loan Association, on which there is a balance due of \$ 9,309.77 ;
said mortgage being recorded in Mortgages Volume 1000, Page 178.

This is the same property conveyed to the grantor by deed recorded in the RMC
Office for Greenville County S.C., in Deed Volume 878 at Page 572.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of January 19 70

SIGNED, sealed and delivered in the presence of:

Patricia L. Sexton (SEAL)

Peggy M. Kinney (SEAL)

Edward B. Hamner (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 9th day of January 19 70

Edward B. Hamner (SEAL)

Notary Public for South Carolina.

My Commission Expires September 3, 1979

Peggy M. Kinney

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19.

(SEAL)

Notary Public for South Carolina.

RECORDED this 12 day of January 19 70 at 3:45 P. M., No. 15587

308-B13.1-1-138