

GREENVILLE 00.0.0.

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TITLE TO REAL ESTATE—Love, Thompson, Arpold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

~~I hereby certify this to be a true and correct copy of the original.~~

~~Notary Public for South Carolina~~

KNOW ALL MEN BY THESE PRESENTS, that J. D. Green, Jr. and Barbara M. Green

in consideration of \$6,769.30 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wilbur Garner Lingo and Carmen Guthrie Lingo, their heirs and assigns forever

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being a portion of Lot No. 6 on plat of Rodgers Valley Heights recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 103 and also being designated as Lot No. 27 on plat entitled "Property of Howard Rodgers" a division of a portion of lots no. 6 and 7 of Rodgers Valley Heights made by Campbell and Clarkson, Engineers, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Howell Circle at the joint front corner of lots 26 and 27 on said revised plat, and running thence with the southeast side of Howell Circle, N. 47-32 E. 70.9 feet to a point; thence continuing N. 63-17 E. 41 feet to an iron pin; thence with a new line S. 11-28 E. 235 feet to an iron pin; thence turning S. 78-55 W. 83.8 feet to an iron pin, corner of lot 26 on said revised plat; thence with the line of said lot N. 16-31 W. 187.85 feet to beginning corner.

This property is subject to all easements, restrictions and rights of way of record affecting said property.

As a part of the consideration herewith, grantee hereby agrees to assume that certain mortgage in favor of Fidelity Federal Savings & Loan Association in the original amount of \$17,200.00, recorded in Mortgage Book 1091 at page 500 in the RMC office for Greenville County, the balance due being \$16,730.70.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of Jan. 19 70.

SIGNED, sealed and delivered in the presence of:

Linda G. Forrester (SEAL)
Theron H. Cochran (SEAL)
J. D. Green, Jr. (SEAL)
Barbara M. Green (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named witness the execution thereof.

SWORN to before me this 7th day of Jan. 19 70.

Theron H. Cochran (SEAL)
Notary Public for South Carolina
My commission expires: _____
Linda G. Forrester

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
7th day of Jan. 19 70.
Theron H. Cochran (SEAL)
Notary Public for South Carolina.
My commission expires: _____

Barbara M. Green

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