STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Jan Z 4 or PH'70 OLLIE FARNSWORTH R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, in consideration of Greenville . State of South Carolina

Allen J. Jewler and Belle L. Jewler, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, at the intersection of Riviera Drive and Southwick Lane, and known and designated as Lot No. 266 of a subdivision known as Sector V, Botany Woods, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book YY at Pages 6 and 7 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Riviera Drive at the joint front corner of Lots Nos. 266 and 267 and running thence with the joint line of said lots, S. 43-0 W. 130 feet to an iron pin; running thence S. 36-59 E. 115 feet to an iron pin on the western side of Southwick Lane; running thence with the western side of said lane, N. 47-57 E. 143.0 feet to an iron pin at the intersection of Riviera Drive, which intersection is curved, the chord of which is N. 5-24 W. 30 feet to an iron pin on the southern side of Riviera Drive; running thence with the southern side of said drive, N. 58-46 W. 60 feet; thence continuing with said drive, N. 47-18 W. 45 feet to an iron pin, point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$26,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1135 at Page 664, the balance due thereon being the sum of \$25,945.14 as of this date.



Greenville County Chambs r 1 \$ Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of December

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

A Corporation

President

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof,

SWORN to before me this 31st day of

December.

Notary Public for South Carplina.
My commission expires Aug. 14.

January RECORDED this €

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