

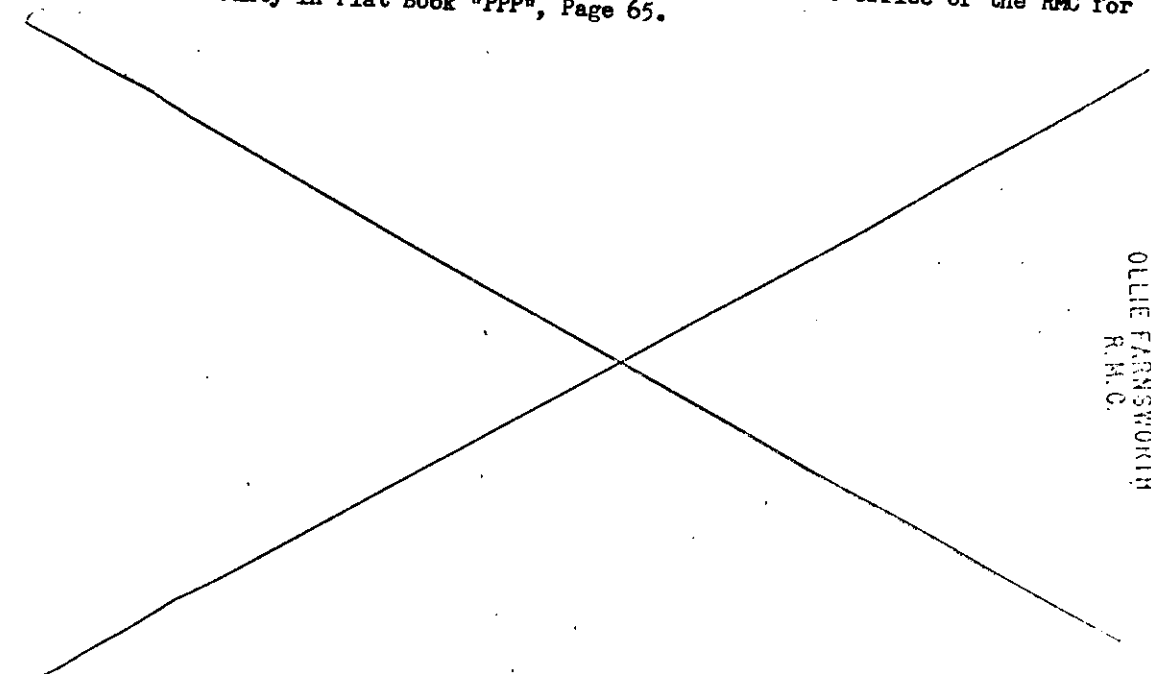
Deed for South Carolina

VOL 882 PAGE 05
FHA CASE NO. 461-068001-203
NEW CASE NO. 461-086749-203 (P.F.)

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND _____ DOLLARS (\$17,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JOSEPH L. PAYNE, III

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot Number 23 on a plat of a subdivision known as Whispering Pines of record in the office of the RMC for Greenville County in Plat Book "PPP", Page 65.



FILED
GREENVILLE CO. S. C.
DEC 31 3 13 PM '59
OLLIE FARRNSWORTH
R.M.C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (CONTINUED ON NEXT PAGE)

615.4-1-58.1
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210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/56