## TITLE TO REAL ESTATE-Prepared by HARRAR HARRAL APPORTS AT LAW, GREER, SOUTH CAROLINA State of South Carolina FARNSWORTH

GREENVILLE COUNTY

Know All Men By Chese Presents:

Greenville County Paid \$ Act No. 380 Sec. 1

I, James A. Childers, - - -

in the State aforesaid.

in consideration of the sum of - - Seventeen Thousand Eight Hundred & No/100 -DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert M. Barton and Jeanette T. Barton and their heirs and assigns for ever:

All that certain parcel or lot of land situated on the South side of Benjamin Avenue, near the City of Greer and southward therefrom, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 39 of a Subdivision known as "BROOKHAVEN", according to survey and plat by H. S. Brockman, Registered Surveyor, dated December 12, 1957, Amended September 1, 1959, recorded in Plat Book RR, Page 41, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit: and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the South side of Benjamin Avenue, at the corner of Lots Nos. 38 and 39, and running thence as the common line of said lots, S. 10-55 W. 170 feet to an iron pin at corner of Lot No. 52; thence S. 79-25 E. 100 feet to an iron pin, corner of Lot No. 40; thence along the line of Lot No. 40, N. 10-55 E. 170 feet to an iron pin on the south side of Benjamin Avenue; thence along said Avenue, N. 79-25 W. 100 feet to the beginning corner. beginning corner.

This is the same property conveyed to the grantor by deed of Ratterree-James Insurance Agency, dated June 22, 1965, recorded in Deed Book 777, Page 320, R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. December in the year 17th and seal this Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Sixty -nine. Signed, Sealed and Delivered in the Presence of

Lieum B. Cury

Thurtha D. Underw

James A. Childens

(Seal)

(Seal)

(Seal)

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GEORGIA State of Smilly Carolina

BALDWIN

COUNTY

Personally appeared before me Living B Civing

and made oath that he saw the within named grantor(s)

James A. Childers

deliver the within written deed, and that he, with Martha D. Underwand witnessed the avacuum deed

Sworn to before me this

December , A. D., 196**9** Nature Public Market (Seal) Notary Public TAXNAK KANKA

Receim B. Cur

My Commission Expires May. 22, 1971

BALDWIN

State of **South** Carbina

RENUNCIATION OF DOWER

I, Martha D. Underwood , Notary Public, do hereby certify

COUNTY ) unto all whom it may concern, that Mrs. Pauline Hill Childers, wife of the within named James A. Childers,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily. and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert M. Barton and Jeanette T. Barton and their Heirs and Assigns, all her interest Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd

December day of marcha D. Underwood (Seal)

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$

My Commission Expires Mar. 22, 1971

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