

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

FILED VOL 881 PAGE 279  
GREENVILLE CO. S. C.

Dec 18 3 41 PM '69.

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, S. F. McAuley,

in consideration of ---Twenty-Five Hundred & No/100 (\$2500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert S. Green & Willie Scott, their Heirs & Assigns, forever:

ALL that piece, parcel or lot of land in Saluda Township, containing 66.32 acres, more or less, having the following metes & bounds, to-wit:

BEGINNING at a point in the center of County dirt road and County surface treated road (Mush Creek Road) and running thence with said dirt road, N 15 W. 592.5 ft.; thence S 74 W 555 ft.; thence N 66 W 600 ft.; thence N 16- 30 W 253 ft.; thence N 5-15 E 358 feet to J. C. Roe land and with that line, S 86 W 1024.2 ft. to iron pin; thence S 61 W 620.4 feet to head of drain ditch; thence with ditch N 3-15 W 409.2 ft to center of Mush Creek; thence with center of Mush Creek as the line, S 17-15 W 67.3 ft., S 40-45 W 134.6 ft., S 48-15 W 157.2 ft., S 53-45 W 231 ft.; thence leaving said creek S 34-30 E 1403.8 ft. to stone; thence S 45-30 E 499.6 ft. to the center of Mush Creek Road; thence with the center of said road N 48-17 E 318 ft., N 38-24 E 482 ft., N 48-09 E 100 ft., N 65-06 E 50 ft., N 79-50 E 116.3 ft., S 88-42 E 100 ft., S 71-24 E 100 ft., S 65-79 E 200 ft., S 75-56 E 100 ft., S 86-39 E 100 ft., N 83-45 E 100 ft., N 75-20 E 100 ft., N 66-11 E 391.4 ft., N 62-43 E 285.2 ft. to the point of beginning.

LESS, HOWEVER, ALL that tract of land, containing 21.70 acres, more or less, conveyed to Carl Anderson by Grantor, by Deed Dated October 17th, 1955, said Deed recorded in RMC Office for Greenville County, State of South Carolina, in Book 542, Page 127.



Greenville County  
2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of October, 19 69

SIGNED, sealed and delivered in the presence of:  
Nancy H Butler (SEAL)  
Paul M Vernon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 2nd day of October, 19 69  
Paul M Vernon (SEAL)  
Notary Public for South Carolina. Magistrate  
Commission Expires 1/1/71  
Nancy H Butler

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
2nd day of October, 19 69  
Paul M Vernon (SEAL)  
Notary Public for South Carolina.  
Commission Expires 1/1/71  
RECORDED this 18 day of December 19 69 at 3:41 P. M., No. 14101

345-655.3-1-4 (Nancy)