. VOL 801 nace 189

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TITLE TO REAL ESTATE-Offices of HILL AND TANKS, Attorneys at Law, 100 Williams St. Greenville, S. C. Ř. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas D. Dempsey

in consideration of One and No/100 Dollars (\$1.00) and assumption of the mortgaged indebtedness Dollars Dempsey's Body Shop, Inc., its successors and assigns:

ALL those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of White Horse Road and on the southern side of Lewis Street and being known and designated as a portion of Lots No. 60 and 61 of Earle Subdivision property of Looper and Yown as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "F" at Page 77 and having, according to said plat, the following metes and bounds, to-wit:

PORTION OF LOT NO. 60: BEGINNING at an iron pin on the western side of White Horse Road at joint corner of Lots No. 60 and 61 and running thence along the joint line of said lots S. 79-45 W. 262.6 feet to an iron pin; thence S. 10-15 E. 50 feet to a stake; thence N. 79-45 E. 243.2 feet, more or less, to a stake on the western side of White Horse Road; thence along the western side of said Road N. II E. 53.85 feet to an iron pin, the point of beginning.

PORTION OF LOT NO. 61: BEGINNING at a stake on the south side of Lewis Street 230.2 feet in a westerly direction from White Horse Road and running thence along said Lewis Street S. 79-45 W. 110 feet to an iron pin at the corner of Lot No. 59; thence along the line of Lot No. 59 S. 10-15 E. 200 feet to an iron pin; thence along the joint line of Lots No. 60 and 61 N. 79-45 E. 110 feet to a point; thence N. 10-15 W. 200 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed of Larry G. Shaw and recorded in the R. M. C. Office for Greenville County in Deed Book 775 at Page 242.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Association recorded in Mortgage Book 947, at Page 488, and has a present balance of \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of Dec | cember 19 69. |
|---|--|
| SIGNED, scaled and delivered in the presence of: | Thomas William plicy (SEAL) |
| Coul & Madder | (SEAL) |
| Millio Rlance | (SEAL) |
| | (SEAL) |
| COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within dexecution thereof. | resigned witness and made oath that (s)he saw the within named grantor(s) ced and that (s)he, with the other witness subscribed above witnessed the |
| - | ON OF DOWER |
| COUNTY OF GREENVILLE | bublic, do hereby certify unto all whom it may concern, that the undersigned by |
| wife (wives) of the above named grantor(s) respectively, did this day ar | pear before me, and each, upon being privately and separately examined by the pear before me, and each, upon being privately and separately examined by the pear to be pear to be pear to be a separately examined by the pear to be pe |

GIVEN under my hand and seal this

9th day of _December 19 (SEAL)

Public for South Carolina. My Commission Expires: June 13, 1979.

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