

Dec 15 3 11 PM '69

TITLE TO REAL ESTATE BY A CORPORATION Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

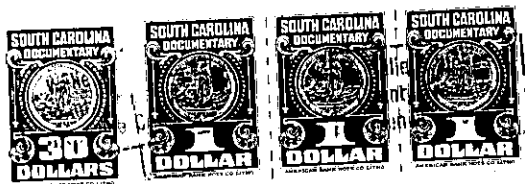
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ---Sixteen Thousand One Hundred Seventy Nine and 17/100---(\$16,179.17)----- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Walter G. Vaughn and Artez C. Vaughn, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, located on the southeastern corner of the intersection of Donington Drive and Lambourn Way, and being shown and designated as Lot 65 on a plat of Kingsgate by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book WWW, Pages 44 and 45, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the south side of Donington Drive, joint corner of Lots 61 and 65, and running thence along the common line of said Lots S. 23-39 E. 179.5 feet to a point; thence N. 65-07 E. 47.5 feet to a point; thence along the line of Lot 64 N. 73-45 E. 164.2 feet to a point on the eastern side of Lambourn Way; thence along the eastern side of Lambourn Way N. 16-45 W. 15.0 feet to a point; thence still with Lambourn Way N. 19-17 W. 100.0 feet to a point at the curve of the intersection of Lambourn Way and Donington Drive; thence with the curve of said intersection, the chord of which is N. 20-41 E. 36.2 feet, to a point on the south side of Donington Drive; thence with the south side of Donington Drive N. 60-39 E. 152.4 feet to a point; thence N. 60-29 E. 22.6 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

The grantees herein, as a part of the consideration, assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$32,000.00 recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1134, at Page 550, and having a balance due thereon of \$30,770.83.



Greenville County Stamps Paid \$ 18.15 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of December 19 69.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL) A Corporation By: [Signature] President Secretary

[Signatures of witnesses]

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of DECEMBER 19 69.

[Signatures of Notary and witness]

Notary Public for South Carolina. My commission expires Apr. 7, 1979

RECORDED this 15 day of December 19 69, at 3:11 P. M., No. 13665

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