

Dec 15 4 22 PM '69

STATE OF SOUTH CAROLINA,

VOL 881 PAGE 130

County of GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS That I, Hazel M. Wright

in the State aforesaid,

in consideration of the sum of Twenty three thousand, Two Hundred Fifty and No/100ths (\$23,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOEL H. GIBSON AND INGER L. GIBSON:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina on the Southwesterly side of White Horse Road designated as Lot #4 on plat of Lula B. Thruston property recorded in the R.M.C. Office of Greenville County, S. C. in Plat Book PP at Page 101 and according to a more recent survey entitled "Property of Joel H. Gibson", prepared by Webb Surveying and Mapping Company and dated November 26, 1969, having the following metes and bounds, to-wit:

BEGINNING on White Horse Road, joint front corner of Lots 4 and 5 and running thence S 59-55W 128 feet to a point; thence N 66-04W 80 feet to a point, thence N 33-15W 16.6 feet to a point, thence N 58-35E 175 feet to a point on White Horse Road, joint front corner of Lots 3 and 4; thence along said Road S 30-45E 85 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Geneva E. Arrowood, dated September 24, 1964 and recorded in the R.M.C. Office of Greenville County, S. C. in Deed Book 758 at Page 287 on September 25, 1964.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way of record, if any, affecting the premises hereinabove described.



Greenville County  
Stamps  
Paid \$ 2505  
Act No. 57 sec.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs or Successors and Assigns against the grantor(s) and grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 15th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-nine

Signed, Sealed and Delivered in the Presence of

*Hazel M. Wright* (Seal)  
HAZEL M. WRIGHT  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*Vera A. Quinn*  
*Jesse C. Belcher, Jr.*

STATE OF SOUTH CAROLINA } Personally appeared before me Vera A. Quinn  
County of Greenville } and made oath that She saw the within named grantor(s) sign, seal and as her  
act and deed deliver the within written deed, and that s he, with Jesse C. Belcher, Jr., witnessed the execution thereof.

Sworn to before me this 15th day of December, A. D. 19 69 }  
*Jesse C. Belcher, Jr.* (Seal) }  
Notary Public for South Carolina }  
*Vera A. Quinn*

STATE OF SOUTH CAROLINA }  
County of } I, (GRANTOR A WOMAN)

do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

-250-2372-1-33