



TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FAYSTWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Greenville County School District No. 520

in consideration of One and no/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Greenville County, its successors and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, shown as Lot No. 9 on plat entitled "Plat and Survey for Hess Realty Corporation, et al", by Dalton and Neves, Engineers, dated March, 1969, recorded in Plat Book 46 at Page 19. For metes and bounds description reference to said plat is hereby craved. Being a portion of the property conveyed to the grantor by deed recorded in Deed Book 587 at Page 544.

ALSO, all the grantor's right, title and interest in Lots 3, 6, 7 and a strip of property lying between Lots 8 and 9 on the above referred to plat, which has the following metes and bounds:

BEGINNING at an iron pin at the joint corner of Lots 5, 6, and 8, and running thence with line of Lot 8, N. 6-10 E. 145 feet to iron pin; thence N. 83-50 W. 30 feet to iron pin in line of Lot 9; thence with line of lot 9, S. 6-10 W. 95.3 feet to iron pin; thence with line of Lot 7, S. 21-32 E. 30.2 feet to iron pin; thence with line of lot 6, S. 36-09 E. 29.2 feet to the beginning corner.

ALSO, all that piece, parcel or lot of land shown on plat entitled "Plat of Balfer Drive" recorded in Plat Book 46 at page 17 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of an existing 30 foot County road and running thence N 79-32 W 20 feet; thence S 3-21 W 346.8 feet; thence S 6-10 W 624.7 feet; thence S 83-50 E 20 feet; thence N 6-10 E 624.7 feet; thence N 3-21 E 344.3 feet to beginning corner.

ALSO, all the grantors' right, title and interest in that strip of land shown as an existing 30 foot County road on the plat of Balfer Drive.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of May 1969.

SIGNED, sealed and delivered in the presence of:

*William J. [Signature]*  
\_\_\_\_\_

GREENVILLE SCHOOL DISTRICT NO. 520 (SEAL)  
CHAIRMAN  
By: *[Signature]* (SEAL)  
*John W. [Signature]* (SEAL)  
SECTY. (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May June 19 69.

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/1/70

*[Signature]*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May 19 69.

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: December 19 69, at 1:13 P. M., No. 13382

RECORDED this 11 day of \_\_\_\_\_ 19 69, at \_\_\_\_\_ P. M., No. 13382

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