

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisson, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARMER WORTH
COUNTY OF GREENVILLE R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

in consideration of Twenty Nine Thousand Five Hundred and No/100 (\$29,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Eustice W. Costner and Thelma J. Costner, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Kenilworth Drive, being shown and designated as Lot 4 on a plat of Section Four, Wellington Green, made by Piedmont Engineers & Architects, October 2, 1968, recorded in the RMC Office for Greenville County in Plat Book WWV, Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Kenilworth Drive, joint front corner of Lots 4 and 5, and running thence along the common line of said Lots N. 60-02 W. 223.05 feet to a point on Brushy Creek; joint rear corner of Lots 4 and 5; thence with creek as the line N. 45-48 E. 63.0 feet to a point; thence with creek still as line N. 11-32 E. 54.65 feet to a point, joint rear corner of Lots 3 and 4; thence along the common line of said Lots S. 59-19 E. 226.65 feet to a point on the western side of Kenilworth Drive, joint front corner of Lots 3 and 4; thence along the western side of Kenilworth Drive S. 31-07 W. 110.0 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Jack E. Shaw dated September 4, 1969, recorded in the RMC Office for Greenville, South Carolina, in Deed Book 875, Page 277, September 5, 1969.



Greenville County
Stamps
Paid \$ 30.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and lawfully defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of November 19 69.

SIGNED, sealed and delivered in the presence of: JACK E. SHAW BUILDERS, INC. (SEAL)
BY: Jack E. Shaw (SEAL)
President (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of November 19 69.
Thomas Brinson (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } GRANTOR A CORPORATION
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina. (SEAL)
My commission expires

RECORDED this 2nd day of December 19 69, at 3:52 P. M., No. 12667

131-1-4-1-1-2-1