

Nov 25 11:55 AM '69

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TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Ward S. Stone, of Greenville County,

in consideration of Fifteen Hundred and No/100-----(\$1500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Chas. A. Mundy, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 23 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October, 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Malone Street, joint front corner of Lots Nos. 22 and 23, and running thence along the western side of Malone Street, N. 25-27 W. 70 feet to an iron pin at the corner of Lot No. 24; thence along the line of that lot, S. 66-04 W. 219.1 feet to an iron pin; thence S. 11-45 E. 70 feet to an iron pin at the rear corner of Lot No. 22; thence along the line of that lot, N. 66-40 E. 235.4 feet to the beginning corner.

This conveyance is subject to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Deed Vol. 771, at Page 223, and is also subject to utilities and drainage easements which appear of record. The above described lot is subject to a 25-foot right-of-way for a sanitary sewer line as shown on the recorded plat.



Greenville County
Stamps
Paid \$ 1.65
Act No.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of November 19 69.
SIGNED, sealed and delivered in the presence of: Ward S. Stone (SEAL)
Ward S. Stone (SEAL)

Mary S. Martin (SEAL)
Joseph H. Earle, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of November 19 69
Joseph H. Earle, Jr. (SEAL)
Mary S. Martin (SEAL)
Notary Public for South Carolina.
My Commission Expires: Aug. 14, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of November 19 69.
Elizabeth J. Stone
Elizabeth J. Stone
Notary Public for South Carolina.
My Commission Expires: Aug. 14, 1979
RECORDED this 25 day of November 19 69 at 11:55 A. M., No. 12242

-157-367-1-93