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GREENVILLE CO. S. C.

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VOL 879 PAGE 539

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Sue P. Brannon,

in consideration of One and no/100 ----- (\$1.00) --Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leland C. Brannon, his heirs and assigns forever; my one-half interest in and to the following property:

All that lot of land in the County of Greenville, State of South Carolina, in Grove Township, near the Town of Piedmont, known as Lot 67 of Section 3 of Piedmont Manufacturing Company, recorded in Plat Book Y at Pages 3 through 9, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Main Street at the corner of Lot 68, which iron pin is situate 153 feet north of the intersection of Front Street, and running thence N 71 W, 120.6 feet to an iron pin; thence N 20-40 E, 103 feet to an iron pin; thence S 68-05 E, 119.5 feet to the western side of Main Street; thence with said street, S 20-01 W, 97 feet to the point of beginning and being the same property conveyed to us in deed Book 629 at Page 5.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1<sup>st</sup> day of October 1969

SIGNED, sealed and delivered in the presence of:

Sue P. Brannon (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
George Crickman (SEAL)  
Charles W. Brown Jr. (SEAL)

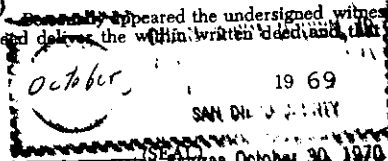
~~CALIFORNIA~~  
STATE OF ~~SOUTH CAROLINA~~

PROBATE

COUNTY OF ~~ANDERSON~~ SAN DIEGO I, the undersigned witness, and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1<sup>st</sup> day of October 1969

Charles W. Brown Jr.  
Notary Public for South Carolina, ~~CALIFORNIA~~  
CHARLES WM. BROWN, JR.



~~CALIFORNIA~~  
STATE OF ~~SOUTH CAROLINA~~

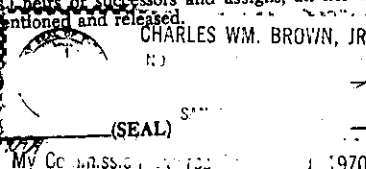
RENUNCIATION OF DOWER

COUNTY OF ~~ANDERSON~~ SAN DIEGO I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1<sup>st</sup> day of October 1969

Charles W. Brown Jr.  
Notary Public for South Carolina, ~~CALIFORNIA~~



Sue P. Brannon

RECORDED this 20 day of November 1969, at 10:49 A. M., No. 11950

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