

TITLE TO REAL ESTATE - Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C.

VOL 879 PAGE 518

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Donald Sidney Powell,

in consideration of Two Thousand Two Hundred and No/100 (\$2,200.00) ----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Richard L. Crain, His Heirs and Assigns Forever:

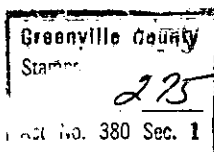
All that piece, parcel or lot of land situate, lying and being in the County of Greenville, in Chick Springs Township, within the city limits of Greer, on the North side of Hammond Avenue, State of South Carolina, and being known as Lot No. 14 on plat made for G. B. and A. B. Johnson by J. H. Atkins, Surveyor, dated March 25-27, 1946, which plat has been recorded in the RMC Office for Greenville County in Plat Book "Q", Pages 17, and having the following metes and bounds, to wit:

BEGINNING at a stake on the North side of Hammond Avenue, at the joint front corner of Lots Nos. 14 and 15 and running thence S. 81-45 W. 60 feet along the North side of Hammond Avenue to the joint corner of Lots Nos. 13 and 14; thence N. 1-32 E. 175 feet as the common line of Lots Nos. 13 and 14; thence S. 89-00 E. 60 feet to the rear corner of Lot No. 15; thence S. 1-32 W. 177.3 feet as the common line of Lots Nos. 15 and 16 to the beginning corner.

The Purchaser herein specifically assumes and agrees to pay that certain mortgage given to Woodruff Federal Savings and Loan Association of record in the Office of the RMC for Greenville County in R. E. M. Book 1058, Page 578.

This being the same property conveyed to me by deed of record in the RMC Office for Greenville County in Deed Book 847, Page 267.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of October 19 69

SIGNED, sealed and delivered in the presence of:

Donald S. Powell (SEAL)

[Signature]  
W. D. Richardson

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of October 19 69

W. D. Richardson (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of October 19 69

W. D. Richardson (SEAL) / 1971  
Notary Public for South Carolina. My Commission Expires 1/1/1971

[Signature]

RECORDED this 19 day of November 19 69 at 1:41 P. M., No. 11800

521-3-20-125  
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