

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nov 13 3 37 PM '69
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, H. N. Mauldin, of Greenville County

in consideration of Twelve Hundred Fifty and No/100 (\$1250.00)-----Dollars,

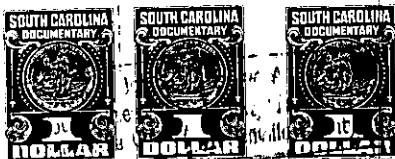
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto M & M Construction Company, Inc., its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 165 of a subdivision known as Addition to Coleman Heights prepared by Piedmont Engineers & Architects, April 24, 1964, and recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 161, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Alta Vista Circle, joint front corner of Lots 165 and 166 and running thence along the joint line of said lots, N. 22-53 E. 165 feet to an iron pin at the joint rear corner of Lots 165 and 166; thence with the rear line of Lot 165, S. 62-07 E. 164.2 feet to an iron pin at the joint rear corner of Lots 164 and 165; thence with the joint line of said lots, S. 36-29 W. 170 feet to an iron pin on the northeastern side of Alta Vista Circle; thence with the northeastern side of Alta Vista Circle, N. 22-30 W. 35 feet and N. 63-28 W. 90 feet to the point of beginning; being the same conveyed to me by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 813 at Page 567.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



Greenville County
Stamps
Paid \$ 165
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of November 1969

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Charles A. Abbott

H. N. Mauldin (SEAL)
H. N. Mauldin

____ (SEAL)

____ (SEAL)

____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 1969

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Charles A. Abbott

MY COMMISSION EXPIRES
JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of November 1969

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Doris M. Mauldin

MY COMMISSION EXPIRES
JANUARY 1, 1970

RECORDED this 19 day of NOV. 1969

at 3:37 P. M., No. 11816

-350-5132-1-134