

Deed for South Carolina

FHA CASE NO. 461-058217-203  
NEW CASE NO. 461-084881-203 (P.F.)

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"); for and in consideration of the sum of EIGHT THOUSAND EIGHT HUNDRED-----DOLLARS (\$8,800.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES D. SMITH

(hereinafter referred to as ("Grantee(s)")), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with improvements, lying on Jones Street in Brandon Mill Village, Greenville County, South Carolina, being shown and designated as Lot No. 48, Section 1, on a Plat of the Subdivision of Abney Mills, Brandon Plant, made by Dalton & Neves, Engineers, dated February 1959, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book QQ, Pages 56 through 59, inclusive, reference to which is hereby craved.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (CONTINUED ON NEXT PAGE)