

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nov 14 2 27 PM '69

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. CRAIGO,

in consideration of FIVE THOUSAND AND NO/100 (\$5,000.00) ----- Dollars,

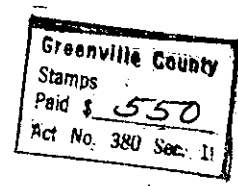
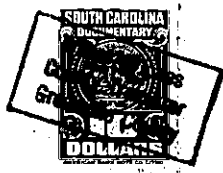
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. MARSHALL ROCHESTER, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, and being known and designated as part of Lot No. 22, Block C, as shown on plat of property of City View recorded in Plat Book A, at page 460, said lot fronting 54 feet on YMCA Street and running to a depth of 105 feet along O'Neal Street (formerly Morgan Street) and having the following metes and bounds, to wit:

BEGINNING at an iron pin on YMCA Street at the joint front corner of Lots Nos. 22 and 23 and running thence along YMCA Street, N. 1/2 E. 54 feet to an iron pin at the intersection of O'Neal Street and YMCA Street; running thence along O'Neal Street N. 89-30 W. 105 feet; running thence a new line S. 1/2 W. 54 feet to an iron pin in line of Lot No. 23; running thence along the joint line of Lots Nos. 23 and 22, S. 89-30 E. 105 feet to an iron pin on YMCA Street, the beginning corner.

This is the same property conveyed to E. L. Craigo by David F. Leatherwood as shown in Deed Book 581, at page 168. The said David F. Leatherwood conveyed his one-half (1/2) interest in said property to E. L. Craigo as shown in Deed Book 709, at page 221.

This property is sold subject to all recorded and existing easements, rights-of-way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of November 19 69

SIGNED, sealed and delivered in the presence of:
E. L. Craigo (SEAL)
Geraldine Kelch (SEAL)
Julius E. John (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of November 19 69
Julius E. John (SEAL)
Geraldine Kelch

Notary Public for South Carolina.
My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

If the undersigned Notary Public do hereby certify unto all whom it may concern, that the (undersigned) wife (wives) of the above named grantor(s), respectively did (this day) appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and (the grantee's(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 19 69
Julius E. John (SEAL)
E. L. Craigo

Notary Public for South Carolina.
My Commission Expires: July 14, 1977.

RECORDED this 11th day of November 19 69 at 2:27 P. M., No. 10120

225-126-3