

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY R.M.C.

Know All Men by These Presents:

That I, BESSIE W. PUTNAM

in the State aforesaid,

in consideration of the sum of Twelve Thousand Nine Hundred Fifty and No/100----- DOLLARS, (\$12,950.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LUTHER R. PRATER AND BARBARA J. PRATER, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Carl Court near the City of Greenville in Greenville County, S. C., being shown as Lot No. 2 on Plat of Carl Court, recorded in the RMC Office for Greenville County, S. C., in Plat Book KK, at Page 149, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Carl Court at the joint front corner of Lots 1 and 2 and runs thence along the line of Lot No. 1, S. 22-10 E. 115 feet to an iron pin; thence N. 67-50 E. 70.8 feet to an iron pin; thence along the line of Lot No. 3, N. 22-10 W. 93.3 feet to an iron pin on the South side of Carl Court; thence along Carl Court N. 82-54 W. 13.4 feet to an iron pin; thence with the curve of Carl Court (the chord being S. 86-16 W. 47.4 feet to an iron pin; thence still along Carl Court, S. 67-50 W. 14.1 feet to the beginning corner.

This is the same property conveyed to me by deed of Grace C. Garrison, dated July 28, 1959, recorded in the RMC Office for Greenville County, S. C., in Deed Book 631, Page 113.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above property.

Grantees to pay 1969 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs; Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

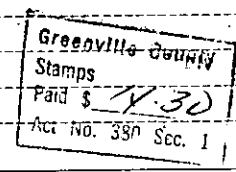
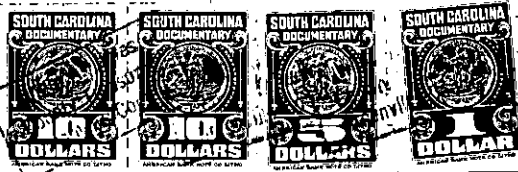
Witness the grantor's (s') hand and seal this 3 day of November in the year of our Lord One Thousand Nine Hundred and sixty nine

Signed, Sealed and Delivered in the Presence of

Bessie W Putnam (Seal)

Ann R. Reid (Seal)

Patrick C. Fant (Seal)



State of South Carolina, }
Greenville County

Personally appeared before me Ann R. Reid

and made oath that She saw the within named grantor(s) Bessie W. Putnam sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 3

day of November, A. D. 19 69

Patrick C. Fant (Seal)
Notary Public for South Carolina

My Commission expires: 4-17-79

Ann R. Reid

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
(No Dower, Grantor is Woman)
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 3 day of November

19 69 at 4:09 P.M., No. 10439

227-3-26
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