

FILED

TITLE TO REAL ESTATE—Prepared by ~~SECRETARY OF THE STATE~~ ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Artistic Builders, Inc.

in the State aforesaid, in consideration of the sum of Ten Thousand Three Hundred Thirty-Six and 49/100' (\$10,336.49)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOSEPH D. HOWELL AND PATRICIA E. HOWELL, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 43, on plat of Parkins Lake Development, Section II, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 93, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of Chisolm Trgl, joint front corner of Lots Nos. 42 and 43, and running along Chisolm Trial N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots Nos. 43 and 44; thence along the line of Lot No. 44, N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence along the line of Lot No. 42, S. 56-05 E. 185 feet to an iron pin, the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

DERIVATION: Deed Book 855, at Page 256.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings and Loan Association of Greenville, South Carolina, said mortgage being in the original amount of \$35,500.00, recorded 1 November 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1108, at Page 155, upon which there is a present balance due of \$35,413.51.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

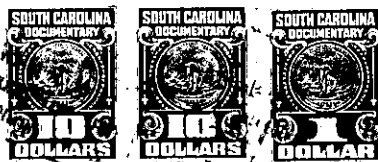
Witness the grantor's(s') hand(s) and seal(s) this 31st day of October, 1969

ARTISTIC BUILDERS, INC. (Seal)

BY: *Harry B. Wilson* (Seal)
President

Signed, Sealed and Delivered in the Presence of

Barbara G. Payne



County Stamp No. 91155
See Act No. 303 Section 1

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of October, A. D., 1969

Barbara G. Payne (Seal)
Notary Public for South Carolina
My Commission Expires 10-20-79

State of South Carolina

"GRANTOR-CORPORATION"
RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 69, at _____ M., No. 10357

Recorded this 31 day of October

M.I.I. 1-47