

STATE OF SOUTH CAROLINA } 2:17 PM '69
COUNTY OF GREENVILLE } ELLIOTT FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William Sloan Gandy

in consideration of - - - - TEN THOUSAND AND NO/100 - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MARY B. O'SHIELDS, her heirs and assigns forever,

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as LOTS Nos. 28 and 29 on a plat of property known as Nicholstown Heights No. 1, which was made by C. M. Furman, Jr., Surveyor, 1922 (see Plat Book F, at page 68), checked and plat revised by W. J. Riddle, Surveyor, March 1941 and recorded in the RMC Office for Greenville County in Plat Book F, at page 68 and being the same lots designated as being in Tax District 519, Sheet 201, Block 7, Lots 3 and 4 and being more particularly described according to said plat as follows:

BEGINNING at the joint corner of Lots 27 and 28 on the West side of "B" Avenue, now Mims Street and running thence South 89-15 West 110 feet to joint corner of Lots 11 and 12; thence North 0-45 West 80 feet along rear line of Lots 28 and 29; thence North 89-15 East 110 feet to joint corner of Lots 29 and 30 on the West side of "B" Avenue; thence along the West side of "B" Avenue, 80 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of C. F. Gandy as recorded in the RMC Office for Greenville County in Deed Book 626, at page 63.

This property is sold subject to all existing and recorded easements, rights of way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.



County Stamps Paid \$11.00
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 16 day of October 19 69

SIGNED, sealed and delivered in the presence of:

William Sloan Gandy (SEAL)

Hubert E. John (SEAL)

Beredine Helch (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of October 19 69

Hubert E. John (SEAL)
Notary Public for South Carolina.
My commission expires July 14, 1977

Beredine Helch (SEAL)

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : Grantor not Married.
COUNTY OF Greenville }

I, the undersigned Notary, Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October 19 69

Notary Public for South Carolina.

RECORDED this 28 day of October 19 69 at 2:17 P.M., No. 10045

519-201-7-34