OCT 27 8 NO AH '69

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MRS. LURA MAUD MARTIN, of the full age of majority and a resident of greenville county, S. C.

in consideration of Two Thousand And No/100 (\$2,000.00) - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto

W. DAVE.VEUGHAN:

THAT CERTAIN PIECE, PARCEL OR LOT OF GROUND, together with all the buildings and improvements thereon, situated in Butler Township, Greenville County, S. C., on the West side of River Road; according to a survey and map by Webb Surveying & Mapping Co., dated October 14, 1969; said property being more pasticularly described as follows:

Road and River Road, and then running on a course approximately North 4 degrees 10 minutes East. to a point, the Southeast corner of the E. M. Dill(Lot8) Property (for the purpose of a tie-in)); then starting at the Southeast corner of Lot No. 8 of the Em M. Dill Property (Survey) and running North 4 degrees 10 minutes East, One hundfed (100.0°) feet to a point on the West side of River Road; then North 4 degrees 20 minutes East, One hundred nine (109.0°) feet to a point, continuing along the West margin of River Road; then North 41 degrees 45 minutes West Four hundred sixty three (463.0°) feet to a point; then

South 5 degrees 45 minutes East Five hundred eight (508.0°) feet to a point; then South 78 degrees 35 minutes East, Two hundred twenty six (226.0°) feet to the point of beginning.

Being a portion of the property acquired by the Grantor herein from Charlie N. Martin by Deed of January 19, 1968, registered in Deed Book 836, page 550, hecords of R.M.C., Greenville County, S. C.



Count Stamps Paid 42.20
See Aci No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| fully claiming or to claim the same or any part thereof. | id the grantees(s) heirs or successors and against every per- | on whomsoever law- |
|---|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of | Octoper 19 69 | |
| Fni Mp S. Finn Jr. George J. Tzouvelekas | Mrs. Lura Maud harti | n (SEAL) (SEAL) |
| | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, scal and as the grantor's(s') act and deed deliver the we execution thereof. | PROBATE se undersigned witness and made oath that (s)he saw the wit ithin deed and that (s)he, with the other witness subscribed | hin named grantor(s) above witnessed the |
| SWORN to before me this 18 day of October | 19.60 | |

SWORN to before me this 18 day of October 1969.

SWORN to before me this 18 day of October 1969.

Notary Public for South Carolina.

Seorge J. Tzouvelekas My Commission Expires 1/1/1971

(SEAL)

Philip S. Finn Jr.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

<u>WIDOW</u>

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

Notary Public for South Carolina.

(SEAL)

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RECORDED this 27 day of October 19 69, at 8:40 A. M., No. 9963

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