

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 21 3 45 PM '69
ELMER C. SELMAN
ELLIE R. SELMAN
~~E. C. SELMAN~~

KNOW ALL MEN BY THESE PRESENTS, That _____ grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _____

NORTH: PROPERTY OF C.E. SELMAN
WEST: SALUDA LAKE ROAD
SOUTH: SALUDA LAKE ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do(es) hereunto set HIS hand(s) and seal(s) this 16TH day of OCTOBER 1969

Witness
Harry Trammell
Kenneth Bright

* Elmer Selman (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me HARRY TRAMMELL and made oath that HE saw the within named E.C. SELMAN ELMER C SELMAN sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with KEN BRIGHT witnessed the execution thereof.

Sworn to before me this 16TH day of OCTOBER A. D. 1969
(SEAL) Harry Trammell
Notary Public 1-1-70

Filed 24 day of October, A. D. 1969 and recorded in Book 878
Page 271 Fee, \$ Paid At 8:46 A.M. # 9782

R.M.C. Greenville County, S. C.