

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Marietta Freeman, of Greenville County,

in consideration of Four Thousand and No/100-----(\$4,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold L. Dillard, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 44, Sterling College Park Addition, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "L", Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Round Knob Street, joint front corner Lots 44 and 45, and running thence N. 27-0 W. 69.2 feet to an iron pin, joint rear corner Lots 44 and 45 on Malloy Street; thence along Malloy Street, S. 80-54 W. 52.4 feet to an iron pin, joint rear corner Lots 43 and 44; thence S. 27-0 E. 81.8 feet to an iron pin on Round Knob Street, joint front corner Lots 43 and 44; thence along Round Knob Street, N. 67-04 E. 50 feet to an iron pin, the point of beginning; being a portion of the property devised to me under the last will and testament of my husband, G. E. Freeman, who died November 27, 1968, his will being on file in the Office of the Probate Judge for Greenville County in Apt. 1061, File 9.

The grantor specifically warrants and represents that she has not remarried since the death of her said husband, G. E. Freeman.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



County Stamps Paid \$4.40  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October 19 69

SIGNED, sealed and delivered in the presence of:

Marietta Freeman (SEAL)  
Marietta Freeman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Alley C. Freeman  
Joseph H. Earle, Jr.

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 22nd day of October 1969  
Joseph H. Earle, Jr. (SEAL)  
Alley C. Freeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires August 14, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- WOMAN GRANTOR  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did (did) appear before me, and each, upon being privately and separately examined by me, did declare that (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and (the) grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

RECORDED this 23 day of October 19 69 at 11:14 A. M. No. 9678

255-10-22