

OCT 20 4 35 PM '69

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Stamps Paid 415.95  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **We, James Lowell Anderson Jr., and Maxine I. Anderson**

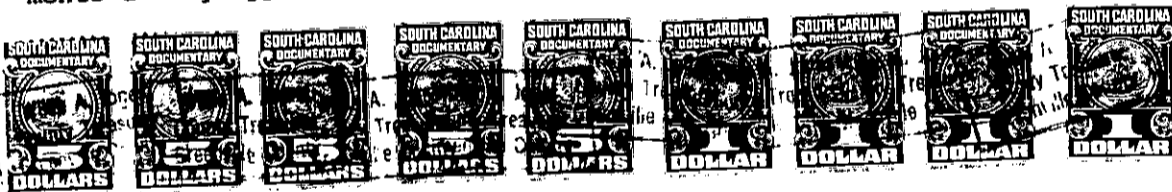
in consideration of **Fourteen Thousand Five Hundred and No/100ths (\$14,500.00)-----** Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Roy D. and Glenda H. Hendrix, their Heirs and Assigns, forever;**

**ALL** of those lots of land in the County of Greenville, State of South Carolina, known as Lots #52 and #53 on plat of Ray E. McAlister recorded in the R. M. C. Office for Greenville County in plat book S, at page 153, and having, according to said plat the following metes and bounds, to-wit:

**LOT #52**  
BEGINNING at an iron pin on the northeastern side of McAlister Street at the corner of Lot #53 and running thence N 41-40 E 225 feet to an iron pin; thence S 48-20 E 27.1 feet to an iron pin on the western side of Forrest Drive; thence with said Drive S 1-07 W 267.1 feet to an iron pin; thence along the intersection S 62-24 W 25.1 feet to an iron pin; thence with the northeastern side of McAlister Street N 48-20 W 190 feet to the point of beginning and being the same conveyed to us in Deed Book 587, at page 226.

**LOT #53**  
BEGINNING at an iron pin on the northeastern side of McAlister Street at the corner of Lot #52 and running along said street N 48-20 W 100 feet to an iron pin; thence S 48-20 E 100 feet to an iron pin; thence S 41-40 W 225 feet to the point of beginning and being the same conveyed to us in Deed Book 608, at page 139.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Courthouse.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of October 19 69  
James Lowell Anderson, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:  
William C. Rulley, Jr. (SEAL)  
Patricia H. Owens (SEAL)  
Maxine I. Anderson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me (us): 17th day of October 1969  
William C. Rulley, Jr. (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES Aug 7, 1979

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
17th day of October 1969  
William C. Rulley, Jr. (SEAL)  
Notary Public for South Carolina.  
Maxine I. Anderson

RECORDED this 20 day of October 1969 at 4:19 P. M., No. 9438  
MY COMMISSION EXPIRES Aug 7, 1979