

State of South Carolina
 GREENVILLE COUNTY
 OLLIE FARNSWORTH
 R. H. C.

Know All Men By These Presents:

That We, Leo J. Harvey, Jr., and Montez G. Harvey in the State aforesaid,
 in consideration of the sum of SEVENTEEN THOUSAND SEVEN HUNDRED FIFTY (\$17,750.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) GEORGE LUTHER MORGAN and MARTHA H. MORGAN, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located near Greer, S. C., on the Southwest side of Henderson Circle and being shown and designated as lot number FIVE (5) on plat of Addie W. Long, recorded in plat book "FFF" page 25, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning on the Southwest side of Henderson Circle at the joint front corner of lots 5 and 16 and running thence S. 47-15 W., 200 feet as the common line of said lots; thence S. 45-00 E., 100 feet to iron pin at the rear corner of lot No. 4; thence N. 47-15 E., 200 feet as the common line of lots 4 and 5 to iron pin on the Southwest side of Henderson Circle; thence with Henderson Circle, N. 45-00 W., 100 feet to the beginning corner.

Property conveyed subject to easements of record as indicated on said plat.

This is the same conveyed to Leo J. Harvey, Jr. & Montez G. Harvey by deed recorded in deed book 794 page 224, Greenville County R. M. C. Office.



County Stamps Paid \$19.80
 See Act No. 380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.
 And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th. day of October in the year of our Lord One Thousand Nine Hundred and Sixty Nine.
 Signed, Sealed and Delivered in the Presence of
 Roger L. Frederes (Seal)
 Dan G. McKinney (Seal)
 Leo J. Harvey Jr. (Seal)
 Montez G. Harvey (Seal)

State of South Carolina
 GREENVILLE COUNTY Personally appeared before me, Roger L. Frederes
 and made oath that he saw the within named grantor(s) Leo J. Harvey Jr. and Montez G. Harvey
 deliver the within written deed, and that he, with Dan G. McKinney sign, seal and as their act and deed
 witness the execution thereof.
 Sworn to before me this 16th. day of October, A. D., 1969
 Dan G. McKinney (Seal)
 Notary Public for South Carolina
 My Commission Expires 1-1-71
 Roger L. Frederes (Seal)

State of South Carolina
 GREENVILLE COUNTY I, Dan G. McKinney Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. Montez G. Harvey wife of the within named Leo J. Harvey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George Luther Morgan and Martha H. Morgan, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 16th. day of October, A. D., 1969
 Dan G. McKinney (Seal)
 Notary Public for South Carolina
 My Commission Expires 1-1-71
 Montez G. Harvey (Seal)
 Canceled documentary stamps attached: S. C. \$; U. S. \$
 16 day of October 1969 at 11:51 A.M. No. 9170

296-53-1-30