

OCT 15 2 44 PM '69

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Twenty-six Thousand (\$26,000.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Magnon T. Hannah & Doris N. Hannah, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being a portion of lot No. 18 on plat of Rodgers Valley Heights recorded in plat book GG page 103 of the RMC Office for Greenville County, S. C., and having according to a plat entitled "A subdivision of lot 18, Rodgers Valley Heights" made by Campbell & Clarkson, Surveyors, October 1, 1969, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Howell Circle, the joint front corner of Lots Nos. 18 & 19 on the Rodgers Valley Heights plat, and running thence with the joint line of said lots S. 21-28 W. 200 feet to an iron pin; thence N. 68-32 W. 142 feet to an iron pin; thence N. 17-01 E. 202 feet to an iron pin on the southwest side of Howell Circle; thence with the southwest side of said street S. 68-32 E. 157.4 feet to the beginning corner.

This is a portion of the lot conveyed to grantors by Roy Burry by deed recorded March 27, 1969 in deed book 865 page 2 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 516 page 439, and to any recorded easements or rights of way.



County Stamps Paid \$2860
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of October 1969
SIGNED, sealed and delivered in the presence of:
W.W. Wilkins (SEAL)
Genobia C. Hall (SEAL)
H. J. Martin (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15 day of October 1969
W.W. Wilkins (SEAL) Genobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 15 day of October 1969.
W.W. Wilkins (SEAL) Nancy J. Martin
Elaine Mae B. Charping
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 15 day of October 1969, at 2:44 P.M., No. 8989

-200- 543.4-1-18.1 -> O. 69A.
OUT OF 543.4-1-18