

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Martin, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 10 11 25 AM '69

OLLIE FARNSWORTH

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, FLETCHER L. MARTIN, JR.,

in consideration of One Thousand Dollars (\$1,000.00) Dollars,

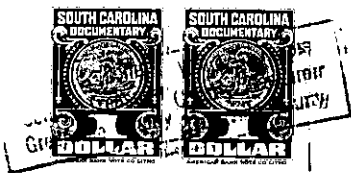
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES L. MAYS, his heirs and assigns forever:

All that piece, parcel or lot of land, situate in the County of Greenville, State of South Carolina, said property being located on Kennedy Drive and shown as Lot No. 34A on Plat of a Division of Lot 34 Pine Hill Village by Campbell and Clarkson, Surveyors dated October 1, 1969 which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4C, at Page 91 and which property is described more particularly according to said Plat as follows:

BEGINNING at a point on the northern side of Kennedy Drive, said point being the joint front corner of Lots 34B and 34A and running thence N. 27-04 E. 146.7 feet to a point, said point being the joint rear corner of Lots 34B and 34A; thence S. 44-03 E. 74.5 feet to an iron pin; thence S. 47-25 W. 130 feet to an iron pin, said iron pin being the joint front corner of Lots Nos. 34A and 33; thence with the curve of Kennedy Drive N. 64-36 W. 25.3 feet to the point of beginning.

The above described property is conveyed subject to easements, restrictions and rights of way or record.



County Stamps Paid 9/10  
See Act No. 380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors), and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of October 1969

SIGNED, sealed and delivered in the presence of:

Fletcher L. Martin, Jr. (SEAL)

Louis S. Sullivan (SEAL)

Nancy S. Rodgers (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 1969

Louis S. Sullivan (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1/1/71

Nancy S. Rodgers

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October 1969

Louis S. Sullivan (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1/1/71

Gloria J. Martin

RECORDED this 10th day of October 1969 at 11:25 A. M., No. #8635

1-57- W.C. 2.5- 1-34