

FILED
GREENVILLE CO. S. C.
OCT 10 11 25 AM '69
OLLIE FARNSWORTH
R. M. C.

VOL 877 PAGE 327

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, FLETCHER L. MARTIN, JR.,

in consideration of One Thousand and No/100 (\$1,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

FRED BOSTIC, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina being known as Lot No. 34B as shown on Plat of a Division of Lot 34 of Pine Hill Village by Campbell and Clarkson, Surveyors dated October 1, 1969 recorded in Plat Book 4C, at page 91, which Lot is described more particularly according to said Plat as follows:

BEGINNING at a point on the northern side of Kennedy Drive, said point being the joint front corner of Lots Nos. 35 and 34B and running thence N. 3-15 E. 87.4 feet to a point; thence N. 48-15 E. 90 feet to a point, said point being the joint rear corner of Lots Nos. 36 and 34B; thence S. 44-03 E. 27.2 feet to a point, said point being the joint rear corner of Lots 34B and 34 A; thence S. 27-04 W. 146.7 feet to a point, said point being the joint front corner of Lots Nos. 34B and 34A; thence with the curve of Kennedy Drive S. 87-56 W. 25.3 feet to the point of beginning.

Said property is conveyed subject to easements, restrictions and rights of way or record.



County Stamps Paid \$1.10
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of October 19 69

SIGNED, sealed and delivered in the presence of:

Fletcher L. Martin, Jr. (SEAL)

_____ (SEAL)

Louis G. Sullivan
Dancy S. Rodgers

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 19 69

Louis G. Sullivan (SEAL) Dancy S. Rodgers
Notary Public for South Carolina.
My Commission Expires: 1/1/71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October 19 69
Louis G. Sullivan (SEAL) Bleria J. Martin
Notary Public for South Carolina.
My Commission Expires: 1/1/71

RECORDED this 10 day of October 1969 at 11:25 A. M., No 8634

108-103-1-34
157-103-1-34