

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WHEREAS, the Grantor herein acquired the below described property with funds provided by the Grantee herein, this conveyance is executed pursuant to an agreement between the Grantor and the Grantee.

VOL 877 PAGE 324

KNOW ALL MEN BY THESE PRESENTS, that THE GREENVILLE COUNTY FOUNDATION, A Charitable Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of the premises

EXCISE

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto SOUTHERN BELL TELEPHONE & TELEGRAPH COMPANY, a corporation organized and existing under the laws of the State of New York, and having its principal office and place of business in the City of Atlanta, Georgia, its successors and assigns,

ALL those pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the west side of Academy Street and shown on plat of property of The Greenville County Foundation dated October 9, 1969, prepared by C. F. Webb, R.L.S., which plat is recorded in the Office of the R.M.C. for Greenville County in Plat Book 444, at Page 125, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the right-of-way of North Academy Street at the joint corner of other property of Grantor and the property conveyed herein and running thence along the line of other property of Grantor, N. 65-47 W. 225 feet to a point; thence turning and running along the line of other property of Grantor N. 24-15 E. 150 feet to a point at the edge of the right-of-way of Marshall Avenue; thence turning and running along the edge of Marshall Avenue, S. 66-23 E. 25 feet to a point; thence continuing along a curve in the right-of-way of Marshall Avenue, the chord of which is N. 70-57 E. 28.2 feet to a point; thence continuing along said right-of-way, N. 28-05 E. 15.8 feet to a point at the intersection of the right-of-way of Marshall Avenue and Barrett Street; thence continuing N. 28-05 E. 74.4 feet along the right-of-way of Barrett Street; thence turning and running S. 66-12 E. 135 feet to a point; thence turning and running N. 28-05 E. 74 feet to an iron pin; thence turning and running S. 66-12 E. 42 feet to an iron pin; thence turning and running S. 23-57 W. 147.35 feet to an iron pin; thence continuing along the right-of-way of North Academy Street, S. 25-48 W. 47.8 feet to an iron pin; thence continuing along said right-of-way, S. 29-21 W. 70.65 feet to an iron pin; thence continuing S. 26-04 W. 69 feet along said right-of-way to the point of beginning.

This is the same property conveyed to the Grantor herein by deeds recorded in the Office of the R.M.C. for Greenville County in Deed Book 877, at Page 316, Deed Book 877, at Page 317, and Deed Book 877, at Page 318.

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Pt. of 12-1-25
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of October 1969.

SIGNED, sealed and delivered in the presence of:

THE GREENVILLE COUNTY FOUNDATION, A Charitable Corporation (SEAL)
By: Ruth Alexander Nicholson
Mrs. H.R. Turner, Sec.

[Handwritten signatures]

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of October 1969.

Notary Public for South Carolina.

My Commission Expires: 11/31

[Handwritten signature]

RECORDED this 10th day of October 1969 at 11:23 A. M., No. #8645