

OCT 7 4 14 PM '69

TITLE TO REAL ESTATE—PREPARED BY WOLFF WILKINS ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

R. H. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Eddie Bolden & Nellie V. Bolden

in consideration of Thirteen Hundred (\$1300.00) Dollars,

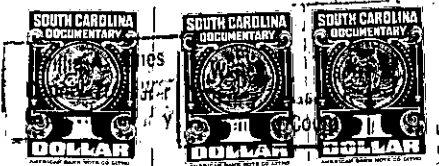
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bennett & Rowland, Builders, Inc.

All that lot of land in the county of Greenville, state of South Carolina, on the south side of Sherman Lane, being the most eastern lot shown on plat entitled property of Otis Davis prepared by Carolina Engineers & Surveying Company recorded in plat book SSS at page 39, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Sherman Lane, corner of property now or formerly of Lillian E. Adams and running thence with the line of said property S. 28-09 E. 234.5 feet to an iron pin; thence N. 68-05 E. 65 feet to an iron pin; thence N 17-12 W. 67.2 feet to an iron pin; thence N. 26-02 W. 186.8 feet to an iron pin on the south side of Sherman Lane; thence with the south side of said Street S. 54-22 W. 85 feet to the beginning corner.

This is the same lot of land conveyed to the grantors by Otis Davis by deed dated April 4, 1968 recorded in deed vol. 841 page 394 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given to A To Z Construction Co. in the original amount of \$2,464.92 recorded April 5, 1968 in vol. 1088 page 507 of the RMC Office for Greenville County, S. C. (which mortgage has been assigned to Pickensville Mortgage Co.)



County Stamps Paid \$1.65 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind, the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of October 19 69 .

SIGNED, sealed and delivered in the presence of:

Eddie Bolden (SEAL)
Nellie V. Bolden (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October 19 69

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of October 19 69 .

Nellie V. Bolden

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 7th day of October 19 69, at 4:14 P. M., No. #8368

159-367-1-14.9