

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Frank Bennett

OCT 3 2 42 PM '69

OLLIE FARNSWORTH
R. M. C.

in consideration of ---One Thousand Seven Hundred and No/100 (\$1,700.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. H. Alford, his heirs and assigns, forever;

All that certain lot of land, with the improvements thereon, lying, and being situated in the County of Greenville, State of South Carolina, on a County Road in Butler Township, and being more fully described in accordance with plat made for Frank C. Wilson, dated April 1, 1961, made by C. C. Jones, Engineer, and being more fully described in accordance with said plat, to-wit:

Beginning at an iron pin on the western side of a County Road, being 210 feet from Roper Mountain Road and said iron pin being 19 feet from the center of said County Road, and running thence along the edge of said County Road N. 48-0 E. 210 feet to an iron pin; thence N. 50-35 W. 191 feet to iron pin; thence S. 48-0 W. 210 feet to iron pin; thence S. 50-35 E. 191 feet to an iron pin, being the point of beginning.

This being the same property conveyed to the grantor herein by deed of Thomas David Wilson dated September 18, 1968, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 852, at Page 556.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Provident Corporation in the original amount of \$8,450.00, dated May 8, 1961 and recorded in Mortgage Book 857, Page 35, and subsequently assigned to Alexander Hamilton Savings & Loan Association in Mortgage Book 863, at Page 178.

County Stamps Paid \$2.20
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October 1969

SIGNED, sealed and delivered in the presence of:

[Signature]
Linda M. Bean

[Signature] (SEAL)
FRANK BENNETT (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 1969

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

Linda M. Bean

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October 1969

Ms. Ruth M. Bennett

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Apr. 7, 1979

RECORDED this 3rd day of October 1969 at 2:42 P. M., No. #8099

205-547.3-1-71