

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Johnnie W. Murrell & Valoree R. Murrell

in consideration of Fifteen Hundred (\$1500.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. Morgan, his heirs and assigns,

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 141 on plat of Augusta Acres, property of Marsmen, Inc. recorded in the RMC Office for Greenville County in Plat Book S at page 201, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Meadors Avenue, joint corner of Lots 140 and 141, and running thence with Meadors Avenue N. 81-44 E. 180 feet to an iron pin; thence in a curved line N. 36-44 E. 35.4 feet to an iron pin on the west side of Lamar Circle; thence with Lamar Circle N. 8-16 W. 85 feet to an iron pin joint corner of Lots 141 and 142; thence with line of lot 142 S. 81-44 W. 205.6 feet to an iron pin in line of Lot 140; thence with the line of lot 140 S. 8-16 E. 110 feet to an iron pin the beginning corner.

This is the same lot conveyed to grantors by Marsmen, Inc. by deed recorded May 21, 1954 in deed vol. 500 page 149 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 391 page 75 and to any recorded easements or rights of way.



County Stamps Paid \$1.65  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of September 19 69 .

SIGNED, sealed and delivered in the presence of:

Genobia C. Hall  
W.W. Wilkins

Johnnie W. Murrell (SEAL)  
Valoree R. Murrell (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of September 19 69 .

W.W. Wilkins (SEAL)

Genobia C. Hall

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of September 19 69 .

Genobia C. Hall (SEAL)

Valoree R. Murrell

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 2 day of October 1969, at 10:09 A.M., No. #7980.

155-392-2-11