

STATE OF SOUTH CAROLINA, FILED IN THE CLERK'S OFFICE OF GREENVILLE COUNTY, S. C.

GREENVILLE COUNTY SEP 29 10 55 AM '69

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That I, BETTIE J. BRUMMITT

in the State aforesaid, in consideration of the sum of TWO THOUSAND FIVE HUNDRED AND No/100ths (\$2,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARY ALICE EDWARDS and SAM E. EDWARDS, Their Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the East side of Bailey Street, and being known and designated as Lot No. 66, of Block B, on plat of the property of Mountain View Land Company, as recorded in the R. M. C. Office for Greenville County in Plat Book A, pages 396-397, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Bailey Street at corner of Lot No. 67, which point is 350 feet north from the north-east intersection of Bailey and Tampa Streets, and running thence along said Bailey Street, N. 11-1/2 W. 50 feet to an iron pin, corner of Lot No. 65; thence along joint line of Lots 65 and 66, S. 89-1/2 E. 145 feet to an iron pin on an alley; thence along line of said alley, S. 11-1/2 E. 50 feet to an iron pin, rear corner of Lot 67; thence along line of Lot 67, N. 89-1/2 W. 145 feet to the beginning corner.

Subject to all easements, rights-of-way and restrictions of record.

The above property represents the Grantors undivided one-half interest therein pursuant to Will of Novella C. Johnson as will appear from the records of the Court of Probate, Greenville County, in Apt. 1045, File 13.

County Stamps Paid \$2.75 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of September in the year of our Lord One Thousand Nine Hundred and 69.

Signed, Sealed and Delivered in the Presence of

Bettie J. Brummitt (Seal)

Jo-Ann T. Charping (Seal)
H. Z. Graham, Jr. (Seal)

SOUTH CAROLINA DOCUMENTARY Seal
Greenville County Seal

State of SOUTH CAROLINA }
County of GREENVILLE }

Personally appeared before me Hugh Z. Graham, Jr.

and made oath that he saw the within named grantor(s) Bettie J. Brummitt sign, seal and as her act and deed deliver the within written deed, and that he, with Jo-Ann T. Charping witnessed the execution thereof.

Sworn to before me this 9th day of September, A. D. 1969

H. Z. Graham, Jr. (Seal)

Notary Public for South Carolina My Commission Expires: 1-1-70

State of County of RENEUNCIATION OF DOWER NOT NECESSARY

unto all whom it may concern, that Mrs. Notary Public, do hereby certify

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina

Recorded this 29 day of September 19 69, at 10:55 A. M., No. 7659

235-155-3-28