

State of South Carolina

COUNTY OF GREENVILLE

That we, Kenneth R. Hudson and June W. Hudson,

FILED GREENVILLE CO. S. C. Sep 29 12 26 PM '69 OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Five Hundred and No/100 (\$500.00)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CONNIE MAE ROCHESTER, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3, on plat of Cedar Lane Gardens (also known as Westwood Terrace), recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG", at Page 139.

The dimensions of said lot are: 160.9' x 80' x 150.4' x 68'.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

DERIVATION: Deed Book 822, at Page 429.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to Carolina National Mortgage Investment Co., Inc., said mortgage being in the original amount of \$12,550.00, dated 27 June 1967, recorded 27 June 1967, RMC Office for Greenville County, S. C., in Mortgage Book 1061, at Page 505, upon which there is a present balance due of \$12,202.44.

The grantors hereby transfer and assign to grantee the escrow account and insurance policy in connection with the above loan.



County Stamps Paid 554 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 29th day of September, 19 69

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne

Kenneth R. Hudson (Seal) June W. Hudson (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 29th day of September, A. D., 19 69

Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of September, A. D., 19 69

Notary Public for South Carolina Commission Expires January 1, 1970

June W. Hudson

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 19 69, at 12:26 P.M., No. 7617

Recorded this 29 day of September

308-111-15