

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 25 12 24 PM '69
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that I, WILBUR C. ADAMS,

in consideration of ONE AND NO/100 (\$1.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
LAURA ELLEN ADAMS, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the southern side of Kaytryan Court, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36 on a plat of Chestnut Hills No. 1, which plat is recorded in the RMC Office for Greenville County in Plat Book "QQ" at page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Kathryan Court, 1716.1 feet north of the intersection of Kathryan Court and Bear Grass Drive, at the joint front corner of Lots 35 and 36, and continuing thence with the joint line of Lots 35 and 36, S. 87 - 50 W. 130 feet to an iron pin; thence, N. 2-05 W. 121.2 feet to an iron pin on the south side of Kathryan Court; thence, continuing along the south side of Kathryan Court as follows: S. 84 - 59 E. 50.1 feet to an iron pin; S. 62 - 09 E. 50 feet to an iron pin; S. 36- 03 E. 50 feet to an iron pin; S. 9 - 49 E. 50 feet to an iron pin at the joint front corner of Lots Nos. 35 and 36, the point of beginning.

This property is conveyed subject to easements and restrictions and rights of way of record in Greenville County.

This is the same property conveyed to the grantor herein by deed of Bobby Glenn Cochrell, shown in Deed Book 838 at page 561, RMC Office for Greenville County.

The grantee herein assumes and agrees to pay the balance on a mortgage in favor of the Veteran's Administration in the original amount of \$13,950.00, and recorded in the RMC office for Greenville County in Mortgage Book 934 at page 590, with a present balance of \$12,938.32.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September, 1969

SIGNED, sealed and delivered in the presence of:

Merrill J. Craven
C. Ben Bowen

Wilbur C Adams (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th of September 19 69

Merrill J. Craven (SEAL)
Notary Public for South Carolina.

C. Ben Bowen

My Commission Expires: 5-27-79

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

~~RENOUANCE OF DOWER~~ GRANT IS TO WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 25th day of September 19 69, at 12:24 P. M., No #7361

102-2-271
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