

SEP 22 2 26 PM '69

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of ONE AND NO/100-----

AND ASSUMPTION OF MORTGAGE HEREIN NOW SET FORTH Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WILLIAM F. SHIVERS, SR. AND CAROLYN H. SHIVERS, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT 126 OF WELLINGTON GREEN, SECTION THREE, AS SHOWN ON PLAT THEREOF RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C. IN PLAT BOOK YY AT PAGE 116 AND HAVING, ACCORDING TO SAID PLAT SUCH METES AND BOUNDS AS SHOWN THEREON.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY APPEAR OF RECORD, ON THE RECORDED PLAT OR ON THE PREMISES.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION RECORDED IN BOOK 1123 AT PAGE 75 AND HAS A PRESENT BALANCE OF TWENTY TWO THOUSAND AND NO/100 (\$22,000.00).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15TH day of SEPTEMBER 1969

SIGNED, sealed and delivered in the presence of:

*Jimmy L. Stephens*  
*Arlene C. Harris - Notary*  
6-12-79

JACK E. SHAW BUILDERS, INC. (SEAL)  
A Corporation  
By: *Jack E. Shaw*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15TH day of SEPTEMBER 1969

*Arlene C. Harris* (SEAL)  
Notary Public for South Carolina. 6-12-79

*Jimmy L. Stephens*

RECORDED this 22 day of September 19 69 at 2:26 P. M., No. 7044

-271-541.4-1-110