

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 18 1 44 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jean Anders Williams,

in consideration of One and No/100 (\$1.00)----- Dollars,  
and assumption of mortgage indebtedness listed below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert Lee Williams, his heirs and assigns, forever:

All my one-half, undivided interest in and to:  
ALL that lot of land with the buildings and improvements thereon situate on the North side of  
Northway Drive, near the City of Greenville in Greenville County, South Carolina, being shown  
as Lot No. 152, on Plat of Section 2 of Orchard Acres, made by J. Mac Richardson, Surveyor,  
March, 1960, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book QQ,  
Page 6, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Northway Drive at joint front corner of Lots  
151 and 152, and runs thence along the line of Lot 151, N. 5-50 E., 161.2 feet to an iron  
pin; thence S. 84-40 E., 61.8 feet to a concrete monument; thence S. 62-05 E., 87.7 feet  
to an iron pin; thence along the line of Lot 153, S. 29-51 W., 160.2 feet to an iron pin on  
the north side of Northway Drive; thence along the curve of Northway Drive (the chord being  
N. 71-23 W., 80 feet) to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record  
on the recorded plat(s) or on the premises.

As part of the consideration herein, grantee assumes and agrees to pay that certain note and  
mortgage in favor of Central Realty Company, which mortgage is recorded in the R. M. C.  
Office for Greenville County, S. C., in Mortgage Volume 927 at Page 387, and the  
balance due thereon as of this date is \$15,765.64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of September, 1969.

SIGNED, sealed and delivered in the presence of:  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 13th day of September, 1969.  
[Signature] (SEAL) [Signature]  
Notary Public for South Carolina.  
My commission expires: 7/1/79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER \*GRANTOR WIFE OF GRANTEE\*  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 18 day of September 19 69 at 1:44 P. M., No. 6791

276-731-3-121