

SEP 11 4 38 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$5.50  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that John B. Nevin and Joyce H. Nevin

In consideration of Five Thousand and 00/100 (\$5,000.00) and assumption of mortgage Dollars,  
set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Fred E. Brown, his heirs and assigns:

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, near the Town of Mauldin, and shown as Lot 40 on a Plat of Bishop Heights Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Ashmore Bridge Road, at the joint front corner of lots 40 and 39, and running thence with the joint line of said lots, N. 78-03 W., 200 ft. to an iron pin on the line of Lot 41; thence with the line of Lot 41, S. 11-47 W., 117.0 ft. to an iron pin on the Northern side of Rita Street; thence with the side of said Street, S. 65-11 E., 92.8 ft. to an iron pin and S. 68-13 E., 81.4 ft. to an iron pin; thence with the curve of the intersection of Rita Street and Ashmore Bridge Road, the chord of which is N. 61-47 E., 38.6 ft. to an iron pin on the Northwestern side of Ashmore Bridge Road; thence with the side of said Road, N. 11-47 E., 126.7 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 817, Page 346.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantor herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1054, Page 474, and having a present balance of \$ 17,580.62.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of August, 19 69.

SIGNED, sealed and delivered in the presence of:

*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)



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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August, 19 69

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of August, 19 69

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970.

RECORDED this 11 day of September 19 69, at 4:38 P. M., No. 6182

799-1474-1-39