

SEP 11 11 46 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles D. Wade,

in consideration of Nineteen Hundred Seventy-One and No/100-----(\$1971.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Sam R. Thomas, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the greater portion of Lot No. 54 of a subdivision known as Cedar Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book BBB, at Page 137, and having, according to a plat entitled "Survey for Ben C. Sanders" prepared by Piedmont Engineers and Architects, April 19, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Thelma Drive, joint front corner of Lots Nos. 55 and 54, and running thence along the eastern edge of Thelma Drive, N. 3-16 E. 30.0 feet to an iron pin; thence continuing along the eastern edge of Thelma Drive, N. 8-22 E. 81.0 feet to an iron pin at the corner of a lot recently conveyed by the grantor to the grantee; thence along the line of that lot, S. 75-30 E. 173.8 feet to an iron pin on the line of Lot No. 52; thence along the line of that lot, S. 17-53 W. 69.2 feet to an iron pin at the rear corner of Lots Nos. 54 and 55; thence along the joint line of said lots, S. 89-38 W. 160.5 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



County Stamps Paid \$2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 22 day of August 19 69.

SIGNED, sealed and delivered in the presence of:

Charles D. Wade (SEAL)
Charles D. Wade

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ARKANSAS }
COUNTY OF Conway

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of August 19 69

Lela Matthews (SEAL)
Notary Public for ~~South Carolina~~ Arkansas

My Commission Expires: Sept 24, 1969

Stephen C. Kent

STATE OF ~~SOUTH CAROLINA~~ ARKANSAS }
COUNTY OF Conway

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of August 19 69

Lela Matthews (SEAL)
Notary Public for ~~South Carolina~~ Arkansas

My Commission Expires: Sept 24, 1969

Mrs. Thelma C. Wade

RECORDED this 11 day of September 19 69 at 11:46 A. M. No. 6180

799-1162-1-252