

TITLE TO REAL ESTATE—Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

FILED
GREENVILLE CO. S. C.
SEP 11 4 42 PM '69
OLLIE FARNSWORTH
R. M. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$8.25
See Act No.380. Section 1

KNOW ALL MEN BY THESE PRESENTS, that Robert L. Perry, III

in consideration of Seven Thousand Two Hundred Fifty and No/100 (\$7,250.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Thomas L. McNeely and Zeruah L. McNeely, their heirs or assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being shown as "Property of Thomas L. McNeely & Zeruah L. McNeely" as shown by plat thereof prepared by Carolina Engineering & Surveying Company dated August 30, 1969, and recorded in the RMC Office for Greenville County in Plat Book 4C at Page 33.

According to said plat, this lot fronts 48 feet on the southeasterly side of Tremont Avenue, with a depth of 95.2 feet on one side and a depth of 95.3 feet on the other side, and being 48 feet along the rear.

This conveyance is made subject to any restrictive covenants, building set-back lines; rights-of-way and easements which may affect the above described property.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RELEASE OF MORTGAGE LIEN

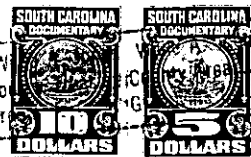
FOR VALUE RECEIVED, the undersigned hereby releases, relinquishes and forever discharges the within described property from the lien of that certain note and mortgage given by Robert L. Perry, III, to Beth Ward Perry in the original amount of \$3,300.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1135 at Page 649.

WITNESSES:

E. P. Riley
Jeanette Sullivan

Beth Ward Perry
Beth Ward Perry

(see over for Probate)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of September 19 69

SIGNED, sealed and delivered in the presence of:

E. P. Riley
Jeanette Sullivan

Robert L. Perry III (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of September 19 69

E. P. Riley (SEAL)
Notary Public for South Carolina
My Commission Expires 11/1/71

Jeanette Sullivan

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
(Grantor not married)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina
My Commission Expires

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

35-107-8-20.1 OUT OF 107-8-20