

State of South Carolina

GREENVILLE COUNTY

SEP 11 3 12 PM '69

OLLIE FARNSWORTH R.M. Know All Men By These Presents:

That I, Euline S. Henson,

in consideration of the sum of Five & No/100 and the assumption of mortgages stated below in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Charles M. Walden and Sherry G. Walden and their heirs and assigns forever:

All that parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on a road or driveway running into the Gibbs Shoals Road on the east side thereof, between Greer and Batesville, containing 72/100 of an acre, more or less, and being a portion of Tract No. 4 of the J. P. Green Estate, and having the following courses and distances, to-wit:

BEGINNING at an iron pin in driveway that leads to home of C. B. Henson and Euline S. Henson, and running thence with the driveway, S. 53-42 W. 50 feet to an angle; thence S. 28-09 W. 50 feet to an angle; thence S. 2-46 E. 33 feet to an iron pin in driveway; thence S. 76-36 E. 278 feet to an iron pin; thence N. 8-18 E. 115.5 feet to an iron pin; thence N. 75-45 W. 232.7 feet to the beginning corner.

ALSO, all right, title and interest the grantor may have in the driveway mentioned and described above.

The property is conveyed subject to a first mortgage held by Greer Federal Savings and Loan Association in the sum of \$9,655.50, recorded in Mortgage Book 986, Page 99, R. M. C. Office for said County, and also subject to a second mortgage held by Greer Lumber Company in the sum of \$1,993.46, recorded in Mortgage Book 1083, Page 359, in said office, both of which mortgages the grantees hereby assume payment thereof.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of Euline S. Henson (Seal) Ansel M. Hawkins (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath that she saw the within named grantor(s) Euline S. Henson

deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 9th

day of September, A. D., 1969

Ansel M. Hawkins (Seal) Notary Public for South Carolina

My Commission Expires 4-30-79

Elizabeth W. Moun

State of South Carolina

COUNTY

FEMALE GRANTOR NO RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of September, A. D., 1969

(Seal) Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 11 day of September, 1969 at 3:12 P.M., No. 6170

265-530.5-1-1