

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 9 11 29 AM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

CHARLES MICHAEL SIMMONS

in consideration of TWO THOUSAND AND NO/100 DOLLARS (\$2,000.00) AND ASSUMPTION OF MORTGAGE ~~XXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

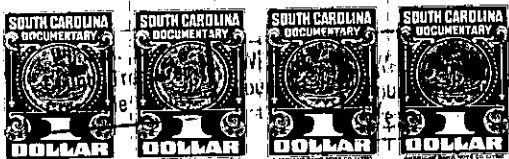
J. F. DELK AND ANNE S. DELK, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the southeastern side of Highway No. 183, being designated as Lot No. 3 on plat of property of Lloyd W. Gilstrap, recorded in Plat Book 00 at page 66-67 in the RMC Office for Greenville County, and being further described as follows:

BEGINNING at an iron pin on the southeastern side of Highway No. 183, at the joint front corner of Lots No. 2 and No. 3, and running thence along the line of Lot No. 2, S. 38-30 E. 192.5 feet to an iron pin in the line of a 15 foot alley; thence running along the northwestern side of said alley S. 51-50 W. 100 feet to an iron pin at the corner of Lot No. 4; thence running with the line of Lot No. 4, N. 38-30 W. 192.5 feet to an iron pin on the southeastern side of Highway No. 183; thence running along the southeastern side of said highway N. 51-50 E. 100 feet to the point of beginning.

This is the same property conveyed to grantor by deed of James H. Trammell recorded March 5, 1968 in Deed Book 839 at page 82 in the RMC Office for Greenville County, and is conveyed subject to restrictive covenants or record and to any easements or rights of way affecting same.

The grantees herein assume and agree to pay the balance due on that certain mortgage executed by Charles Michael Simmons to Aiken Loan and Security Co. recorded in Mortgage Book 1085 at page 475 and having a current balance of \$15,127.45.



County Stamps Paid 8220
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 1969.

SIGNED, sealed and delivered in the presence of:

W. Allen Reed
Norma S. Stahl

Charles Michael Simmons (SEAL)
Charles Michael Simmons

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of September, 19 69.

W. Allen Reed (SEAL)
Notary Public for South Carolina.

Norma S. Stahl

My Commission Expires: 11/1/71.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of September, 19 69.
W. Allen Reed (SEAL)
Notary Public for South Carolina.

Doris B. Simmons

My Commission Expires: 11/1/71.

RECORDED this 9 day of September 19 69 at 11:29 A. M., No. 5925

305-854-1-21