

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 8 9 19 AM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. B. GRIFFIN and ELLA MAE GRIFFIN

in consideration of Nine Thousand and no/100 (\$9,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BETTY RUTH BRUCE, her heirs and assigns forever:

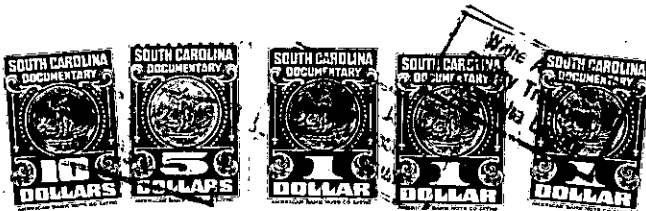
ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being on the Northern side of the old National Highway in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 32 as shown on a plat prepared by R. E. Dalton, Engineer, dated June, 1917, and revised April, 1923, entitled "Part of Property of E. M. Wharton, near Paris, South Carolina", recorded in the R. M. C. Office for Greenville County in Plat Book F at pages 206-208, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the National Highway at the joint front corner of Lots Nos. 30 and 32, and running thence with the line of Lot No. 30 N 8-15 W 242.5 feet to a point on the Southeastern side of the right-of-way of the Piedmont and Northern Railway; thence with the Southeastern side of said right-of-way in a Northeasterly direction 54.5 feet to a point at the joint rear corner of Lots Nos. 32 and 34; thence with the line of Lot No. 34 S 8-15 E 265.2 feet to a point on the Northern side of the National Highway; thence with the Northern side of the National Highway S 81-45 W 50 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Maybell Sandling Berry, dated May 19, 1961, and recorded in the R. M. C. Office for Greenville County, South Carolina.

Grantor to pay 1969 taxes.

County Stamps Paid \$9.90  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 6th day of September 19 69

SIGNED, sealed and delivered in the presence of:

*Cochran Davis*  
*Eddie R. Harbin*

*J. B. Griffin Sr* (SEAL)  
*Ollie M. Griffin* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of September 19 69

*Eddie R. Harbin* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: AUGUST 16, 1977.

*Cochran Davis*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September 19 69  
*Eddie R. Harbin* (SEAL)

*Ella M. Griffin*

Notary Public for South Carolina  
MY COMMISSION EXPIRES AUGUST 16, 1977  
RECORDED this 8 day of Sept. 19 69 at 9:19 A. M., No. 5803

251-715-1-2