



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Affidavit
Book 31 Page 261

KNOW ALL MEN BY THESE PRESENTS that Jimmy C. Langston

in consideration of Ten Dollars and other valuable considerations Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Blake P. Garrett and David H. Garrett their Heirs and Assigns forever:

My one-fourth interest in all that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township and in the Town of Fountain Inn, containing fifteen and fifty-seven hundredths (15.57) acres, more or less, and having the following metes and bounds, to wit: BEGINNING at a point in the center of Hellams Street and running along said Street N. 42 1/4 E. 84,48 feet to a point in the center of said Street; thence N. 47 E. 357.06 feet along said Street to a point in the center of Rabbit Row street, said point being a few feet S. E. of the intersection of said Rabbit Row with said Hellams Street; thence along said Rabbit Row S. 88E. 726 feet to a point in or near branch; thence with the branch as a lint 632 feet to a point in said branch; thence continuing with said branch as a line 297 feet to a point, corner with Inn Village lands, formerly J. P. Kellett; thence with the Kellett line N. 85W. 1075 feet to a point; thence N. 8 1/2 E. 322 feet to the point of beginning in Hellams Street, bounded by lands formerly of J. P. Kellett, Edwards land, Parks land, Rabbit Row, Hellams Street and others. Block Book reference - Sheet 358 Block 1 - Lot 14. Tax District 699. This being the same tract of land which was conveyed to C. A. Parsons, Blake P. Garrett and David H. Garrett by deed of Azilee Holland Mowbray on February 21, 1967, said deed of record in the Office or the R.M.C. for Greenville County, S. C. in Deed Book 814, page 253.

This Deed is subject to an assumption of mortgage to C. A. Parsons.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 19 69.
SIGNED, sealed and delivered in the presence of:
Blake P. Garrett (SEAL)
Shirley N. Holland (SEAL)
Jimmy C. Langston (SEAL)
JIMMY C. LANGSTON (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17th day of February 19 69.
Blake P. Garrett (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Shirley N. Holland

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of August 19 69.
Blake P. Garrett (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Peggy Langston
PEGGY LANGSTON
RECORDED this 8 day of September 19 69, at 10:15 A. M., No. 5749

699-358-1-14