

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, NELLIE W. DROST,

in consideration of Eight Hundred and No/100 (\$800.00)----- Dollars,
and assumption of the mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

R. A. HUDGENS, his Heirs and Assigns, forever :

All that certain piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated as Lot
No. 52 of the Grand View Subdivision, as shown by a plat thereof made by Woodward
Engineering Company, March, 1957, and recorded in the Greenville County RMC Office
in Plat Book KK at page 93, and having, according to said plat, the following
metes and bounds :

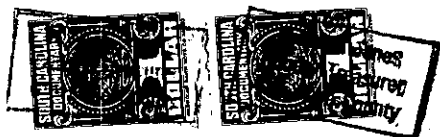
Beginning at an iron pin on the northern side of Crestmore Drive at the corner
of Lot No. 51 and running thence with the northern side of Crestmore Drive N 71-
10 E 61 feet to a pin at the corner of Lot No. 53; thence with the line of that
lot N 15-43 W 151.8 feet to a pin in the subdivision property line; thence with
the subdivision property line S 74-17 W 60.9 feet to a pin at the corner of Lot
No. 51; thence with the line of that lot S 15-43 E 155.1 feet to the point of
beginning.

This conveyance is made subject to restrictions, easements, and rights of way
of record affecting said property.

This being the same property conveyed to the grantor herein by deed recorded in
Deed Book 823, Page 90.

As a part of the consideration for this conveyance the grantee hereby assumes
and agrees to pay the balance on the mortgage to Calvin Company, dated July 1,
1967 in the original amount of \$3,600.00 and recorded in Mortgage Book 1062,
Page 429.

County Stamps Paid \$1.10
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of August 19 69.

SIGNED, sealed and delivered in the presence of:

Larry R. Patten
Linda M. Bean

Nellie W. Drost (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
witnessed the execution thereof.

SWORN to before me this 30 day of August 19 69.

Larry R. Patten (SEAL)
Notary Public for South Carolina 8-12-78
My commission expires:

Linda M. Bean

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

_____ (SEAL)

Notary Public for South Carolina.

My commission expires:

RECORDED this 3rd. day of September 19 69, at 4:17 P. M., No. #5482

-161-229-1-114