

SEP 3 12 08 PM '69

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that F. E. PETERMAN AND JOAN H. PETERMAN

in consideration of One Thousand Four Hundred Thirty and No/100-----Dollars,
assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GLYNN A. LINDSEY, his heirs and assigns;

ALL that piece, parcel or lot of land, situate, lying and being near the City
of Greenville, in the County of Greenville, State of South Carolina, being
known and designated as Lot 16, on Plat of Lorena Park, which plat is recorded
in the RMC Office for Greenville County, South Carolina, in Plat Book SS, at
page 171, and having, according to said plat the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the Easterly side of Lorena Drive, joint front
corner Lots 16 and 17; and running thence S. 85-36 E. 145 feet to an iron pin;
thence N. 9-34 E. 80.3 feet to an iron pin; thence N. 85-36 W. 137.5 feet to
an iron pin on Lorena Drive, joint front corner Lots 15 and 16; thence along
Lorena Drive N. 4-24 E. 80 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements
that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay,
according to its terms, that certain note and mortgage given to C. Douglas
Wilson & Co., on which there is a balance due of \$19,372.05; said mortgage
being recorded in Mortgages Volume 1096, Page 287.

This is the same property conveyed to the grantor by deed recorded in the RMC
Office for Greenville County S.C., in Deed Volume 847 at Page 432.



County Stamps Paid \$1.65
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of September 1969

SIGNED, sealed and delivered in the presence of:

Peggy McKisney (SEAL)
Edward Ryan Hamer (SEAL)
F. E. Peterman (SEAL)
Joan H. Peterman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of September 19 69

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd
day of September 19 69
Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

Joan H. Peterman

RECORDED this 3rd day of September 19 69 at 12:08 P. M., No. #5438

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