

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY SEP 3 4 38 PM '69

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That I, Virginia Campbell Carnes, in consideration of the sum of Six Thousand and No/100----- in the State aforesaid, DOLLARS,

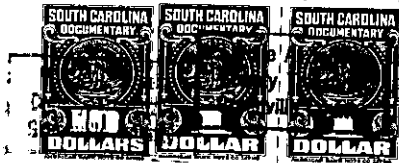
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H.H.Merrell and Blanche R.Merrell

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in Highland Township, shown on Plat of Property of H.H. and Blanche R.Merrell as made by John A. Simmons, Surveyor August 28, 1969 and described by metes and bounds according to said plat, as follows, to wit:

BEGINNING at an iron pin at the joint corner of property of the grantor and property of Merrell as shown on said plat, and running thence N. 28-40 West 134 feet to an iron pin; thence N. 43-05 W. 100 feet to an iron pin in center line of Road; thence along center line of Road, N. 68-05 W. 152.6 feet to a nail in center line of S.C. Highway No. 414; thence S. 28-14 W. 39.3 feet to an iron pin in said Highway; thence S. 22-45 W., continuing with said Highway, 107.5 feet to an iron pin in center line of said Highway; thence along the center line of said Highway, S. 36-50 W. 98.8 feet to an old nail; thence S. 28-40 E. along the line of Merrell property, 206.5 feet to an iron pin and old stone; thence N. 63-35 E. 330 feet to an iron pin, the place of beginning, containing 2.02 acres.

This is a part of the property conveyed to Virginia Campbell Carnes by deed of Gertrude P. Lawson, dated June 24, 1953 and recorded in Deed Book 480 at page 415.



County Stamps Paid \$6.60 See Act No. 380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and sixty-nine.

Signed, Sealed and Delivered in the Presence of

Jane H. Richardson JB Ricetto

Virginia Campbell Carnes (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Jane H Richardson

and made oath that she saw the within named grantor(s) Virginia Campbell Carnes sign, seal and as her act and deed deliver the within written deed, and that she, with JB Ricetto witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D. 1969

JB Ricetto (Seal) Notary Public for South Carolina Commission expires: Sept 14, 1977

Jane H. Richardson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER Grantor a Woman. Notary Public, do hereby certify

I, unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 3rd/ day of September 1969, at 4:38 P. M., No. 5496

643.2-1-4.1 Det of 643.2-1-4 -385-