

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, ATTORNEY AT LAW, GREEN, SOUTH CAROLINA

State of South Carolina

GREENVILLE

COUNTY

SEP 7 2 52 PM '69
OLLIE FARNSWORTH
R. M. C.

Know All Men By These Presents:

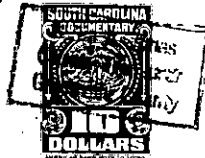
That - - - - I, Leacy McMillan (McMillian) Patterson, - - - - -
in consideration of the sum of --- Four Thousand Eight Hundred Sixty-four & No/100 -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Randall Arms and his heirs and assigns forever:

All of that parcel or tract of land in Highland Township of Greenville County, South Carolina, located about two (2) miles south of the Camp Creek Baptist Church and on public road leading to said Church and Pack's Mountain, being shown on a plat made for Leacy McMillan Patterson by W. N. Willis, Engineers, dated June 6, 1969, and having the following courses and distances:

BEGINNING at an iron pin in the center of said road, joint corner with tract this day conveyed to Donald A. Crain, et al, and runs thence with that line, S. 65-10 W. 1913 feet to an iron pin; thence S. 55-30 E. 1742 feet to an iron pin on margin of road at intersection of roads; thence with margin of intersection, N. 69-20 E. 58 feet to an iron pin; thence N. 20-10 W. 833 feet to an iron pin; thence N. 65-10 E. 850 feet to a nail in the center of said road (iron pin on bank of road); thence N. 19-30 W. 650 feet to the beginning corner, containing 30.40 acres, more or less, and being a portion of that property described in deed to the grantor recorded in Volume 202, at Page 52, in the R. M. C. Office for Greenville County.

County Stamps Paid \$5.50
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of
Bettie J. Brummett } Leacy McMillan Patterson (Seal)
Joseph C. Mathews } (Seal)
Loyal L. Gilreath } (Seal)
(Seal)

State of South Carolina

GREENVILLE

COUNTY

Personally appeared before me Loyal L. Gilreath

and made oath that he saw the within named grantor(s) Leacy McMillan (McMillian) Patterson sign, seal and as her act and deed deliver the within written deed, and that he, with Bettie J. Brummett witnessed the execution thereof.

Sworn to before me this 19th day of June, A. D., 1969.

H. S. Lewis (Seal)
Notary Public for South Carolina

My Commission Expires 4-30-79

Loyal L. Gilreath

State of South Carolina

COUNTY

NO FEMALE GRANTOR
RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1969.

(Seal)
Notary Public for South Carolina

My Commission Expires

Cancelled documentary stamps attached: S. C. \$; U. S. \$

2:52 P.M.

042.1-1-70
Out of 042.1-1-7

345