

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by W. H. Hawkins, said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 839, Page 459,

WITNESS the hand and seal of said Corporation this the 18th day of August, 1969.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: Stanley L. Johnson
Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, as Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this

18th day of August, 1969.

Shelby W. Boling

Deed & Release Recorded August 29, 1969 At 4:20 P.M. # 5201

[Signature]
Notary Public for South Carolina
My Commission Expires Jan. 1, 1970.

(SEAL)