

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

AUG 29 10 14 AM '69

VOL 874 PAGE 572

OLLIE FARNSWORTH

For True Consideration See Affidavit

Book 31 Page 247

KNOW ALL MEN BY THESE PRESENTS, that Chanticleer Real Estate Co.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten and no/100

and other valuable consideration Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Greenville County Recreation Commission, its successors and assigns forever

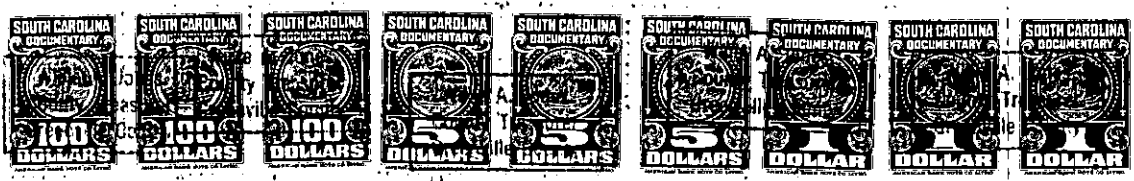
All that certain piece, parcel or lot of land situate, lying and being on the western side of South Carolina Highway 253 in Greenville County, South Carolina, containing 45.40 acres, according to plat entitled "Survey for Greenville County Recreation Commission" dated August 22, 1969, by Piedmont Engineers and Architects, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the edge of the western right of way line of S. C. Highway 253 at the corner of property of J. Ed Means Subdivision, and running thence N. 65-00 W. 175.9 feet to a point; thence N. 65-00 W. 131.6 feet to a point; thence N. 67-39 W. 129.0 feet to a point; thence N. 66-07W. 87.4 feet to a point; thence N. 66-59 W. 1147.9 feet to a point in the line of property owned by Waco F. Childers, Jr., et al; thence N. 47-17 E. 1227.5 feet to a point; thence N. 48-48 E. 19 feet to a point in the center of Long Branch; thence with the branch as the line as follows: S. 82-20 E. 48 feet; thence S. 78-31 E. 307 feet; thence S. 82-31 E. 208 feet; thence S. 70-25 E. 269 feet; thence S. 64-15 E. 120 feet; thence S. 72-32 E. 184 feet; thence S. 73-08 E. 198.3 feet; thence S. 72-54 E. 109.9 feet; thence S. 88-02 E. 100 feet to a point on the edge of the western right of way of S. C. Highway 253; thence with the western right of way line for S. C. Highway 253 S. 46-16 W. 131.2 feet; thence S. 43-10 W. 100 feet; thence S. 39-35 W. 100 feet; thence S. 35-19 W. 100 feet; thence S. 31-49 W. 86.8 feet; thence S. 28-55 W. 354.35 feet; thence S. 31-53 W. 100 feet; thence S. 35-55 W. 100 feet; thence S. 39-19 W. 100 feet; thence S. 44-24 W. 100 feet; thence S. 48-59 W. 159.6 feet to the point of beginning.

Subject to existing easements, restrictions and rights of way, specifically including, but not limited to, those shown on the above referred to plat, upon or affecting said property.

This property is a portion of the property conveyed to the grantor herein by deed of Louise Earle and India Earle Pepper dated August 27, 1969.

County Stamps Paid \$174.90
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of August 19 69.

SIGNED, sealed and delivered in the presence of:
Samuel A. Prattabam
Jurman R. Smith
CHANTICLEER REAL ESTATE CO. (SEAL)
A Corporation
By: *R.R. Hughes Pres*
President
Jeanette C. Long, Sec.
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 69.
Samuel A. Prattabam (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Jurman R. Smith

RECORDED this 29 day of August 19 69 at 10:14 A.M., No. 5161

131-1-4.1-23.88
-235- OUT OF 131-1-4
-236-6-8.1-21.52A.
-308-236-6-8.1-236-6-8